

**Challenge The Outdoors, Inc.**  
**W4276 Cty Rd G**  
**Black Creek, WI 54106**

[www.challengetheoutdoors.org](http://www.challengetheoutdoors.org)



**CTOs, Inc.**

**4TH ANNUAL**

**SHAWANO LAKE**

**FISHERY & PICINIC**

**SAT. JUNE 8th**

**(SEE PAGE 2)**

## WHAT'S NEW(S) WITH CTOs, Inc.

Where to begin? Let's start with Our 4th Annual Shawano Lake Fishery & Picnic on Saturday, June 8th. You'll find all the information on this event on pages 2 & 3, with directions on page 4 and a registration application on page 6. We look forward to a great turnout and to getting our challenged members and friends out for some great fishing. We hope you can find time to be a part of this great event!

For a recap of our 4th Annual Sporting Clay Fundraiser at the J&H Game Farm in Navarino, WI., one word sums it all up, **OUTSTANDING!!** As with any outdoor event the weather plays a big factor in making or breaking it and fortunately we got the luck of the draw, a bright sunny day with a cool breeze and a temperature around 45 degrees. All in all pretty decent for April 6th. And by the great turnout & over 250 sporting clay rounds shot it looks like the weather definitely brought more people out than it kept away.

Each year we become more familiar with many of the names and faces of the shooters that come out to give us their support. One could say it is a family reunion of sorts. And in a way that is what this event really is. A family reunion made up of outdoorsmen, women and children all coming together for a few hours to share their love of the outdoors and the sporting heritage that binds them and at the same time lending their helping hands. That is the true essence of what this event really is all about and we thank each and everyone of the shooters for helping and supporting our organization.

The only unfortunate thing to happen was that the Black Creek Lions were unable to help out with the cooking and serving of food. This was due to the fact that their big fundraising event of the year, their Annual Rose Sale, fell on the same day as our event. Somehow we both missed this scheduling quirk back in January and hopefully next year our events can be scheduled for different days. Fortunately it was caught in time and our great crew of volunteers picked up right where they did last year and prepared and served the brats and hotdogs as well as 2 big pots of homemade chili. The food preparation and sales went nearly to perfection and by 3 p.m. we were sold out of everything but some pop and chips. At about 3 p.m. the bids for the 2 silent auction items was ended

and the drawing for the door prizes and raffle prizes began. Quite a few people stuck around hoping to hear their names called and many left with a prize or 2. This year we had over 70 door prizes and over 80 raffle prizes! By 4:30 p.m. the event was over and after taking a moment to reflect on all that had happened throughout the day we all agreed, this event was *SIMPLY OUTSTANDING!*

Our sincere and heartfelt *THANKS* go to: J&H and the Jim & Joanne Johnson family for their continued and steadfast support of our organization, Mirror Lake Resort in Wisconsin Dells, Dodge Country in Appleton, the Black Creek Lion's Club, Colwitz Convenience Store in Shiocton, The Beast of Appleton, Festival Foods East of Green Bay, Shadows On The Wolf, Waupaca Whitetails Unlimited, and the many other businesses and individuals that so generously gave us their support. We also send our *THANKS* to: James Adamovich, William & Karen Baehr, Mark Baehr, Harland & Jean Chapman & their Daughters Mary & Sue & Grandson Jessie, Steve Dahlke, Kathy Hoefl, Gary Knapp, Terry Knapp, Gerald Laedtke & Family, Larry & Mary Laehn, Jeanette Maki, Toby Malchow, Bob & Rita Mayer, Bud Mayville, Dan Mayville, Robert Mras & Family & Friends, Bill Shogren, Gary Thyse, Lyle & Jeanie Weyers, Greg Zander, Larry Zander, and to all the rest of our many Members and Friends that made this event such a success through their dedication and hard work. *Our hats are off to all you for a job well done!*

A few other new things going on are that Gary Knapp was appointed to fill a vacant position on the Board of Directors. *WELCOME ABOARD GARY.* A new office was created, "Special Events Disabilities Coordinator", and is being filled by Bob Mayer. Bob's duties include; acting on behalf of members to overcome obstacles that prevent them from participation in events and to bring to the Board's attention actions and/or funding necessary to get the member involved in events. This position will result in a better understanding of what our members need and allow us to better serve them. We are also in the process of signing up property owners for the Special Early Gun Deer Hunt, the deadline is June 1st, as well as planning for an August 10th Trap Shooting Fundraiser. Much more information will be coming on these events and be sure to check out our website at:

May, 2002

# Challenge The Outdoors, Inc.

## 4th ANNUAL SHAWANO LAKE FISHERY

On Saturday, June 8th, 2002, CTOs, Inc. will be holding it's 4th annual Shawano Lake Fishery and Picnic. This years event will be headquartered out of the Village of Cecil's Lake Park, on the East end of Shawano Lake. This is the same location as last years Fishery. The Park's located right on the shoreline of Shawano Lake and has public parking areas in the boat launch parking lot and along the frontage road. The Park's grounds are grass covered, level and provide fairly easy/smooth wheeling for those who will be attending in wheelchairs. The park has a fish cleaning station, small beach and swimming area with an accessible restroom nearby. **For directions & map see page 4**

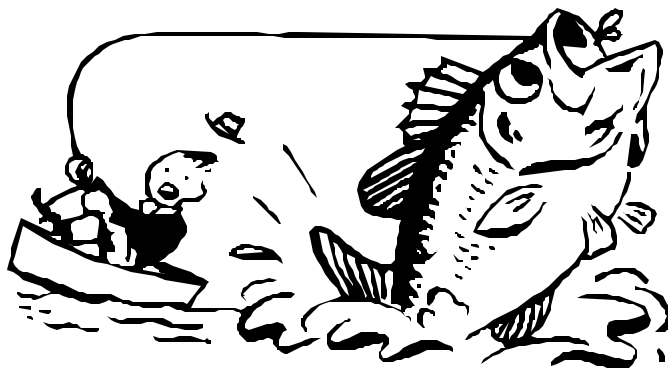
The Fishery will take place **RAIN or SHINE**. We will be putting up a large event style tent, borrowed to us by the Seymour Lions, to provide all our participants with (hopefully) needed shade.

Several boats will be available for challenged anglers to fish from. CTOs, Inc. will be providing our pontoon boat and other pontoon and regular fishing boats will be provided by local boat owners from the Shawano & Cecil areas as well as some being brought by members and friends. If you would like to bring your boat you are welcome to do so. Most of the pontoon boats have wide gates making them easily accessible for wheelchair users. Challenged anglers and their helpers will be given 1st preference for available spaces on boats, any spaces available after challenged anglers and their helpers have boarded will be made available to guests.

Recent fishing reports coming from Shawano Lake have been fair. The anglers that have been getting out are reporting a mixed bag of success, mainly Largemouth Bass, Northern Pike, Bluegill & Crappie. This Spring, the main culprit resulting

in anglers having only marginal success on Shawano Lake, has been the unseasonably cold weather. Which, even for Wisconsin, has been anything but typical and has tested the wills and skills of even the most diehard of Wisconsin's outdoors persons. Shawano Lakes water temperature still remains cold and has kept many anglers home and the fish a few weeks behind their typical activity levels. But, as we all know, warmer days are coming! All we need is a little cooperation from mother nature in the way of some warmer sunny days and with the earlier Fishery date the anglers may be in for some outstanding fishing and catching!

CTOs, Inc. looks forward to having a great Fishery and we look forward to seeing all our members and friends there too. Even if you don't plan on fishing we encourage you to come and enjoy the camaraderie and picnic. If you need transportation please call Bob Mayer at: (920) 465-6143 and he will make arrangements to get you there. We can still use some volunteers to; help set up early Saturday morning, serve and prepare food, load and unload participants from boats, and to clean-up afterwards. If you have any questions please call any of the people listed on page 3. **See pg. 3 & 4 for directions and an event schedule and please return the registration form on page 6 by Thursday June 6th.** And one last thought, *the best time to go fishing is anytime you are can go!* **HOPE TO SEE YOU THERE!**



**CTOs, Inc. 4TH ANNUAL SHAWANO LAKE FISHERY & PICNIC  
SATURDAY, JUNE 8TH, 2002**

**CTO'S, INC. WILL PROVIDE PARTICIPANTS WITH:**

1. Guided Boats
2. Live Bait (leeches, worms, night crawlers)
3. Lunch (food & refreshments)
4. Water
5. Terminal Tackle (hooks, sinkers & bobbers)

**WHAT PARTICIPANTS NEED TO BRING:**

1. U.S. Coast Guard Approved Life Vest \* We will have a few available \*
2. Personal Fishing Pole & Tackle \* We will have a few Poles available \*
3. Appropriate Clothing depending on weather (i.e. rain gear, warm clothes)
4. Sun Block , Sun Glasses & Water Bottle.
5. Lawn chair
6. Just a friendly reminder. If you haven't used your fishing pole since last summer, replacing the line and cleaning and lubricating your reel now could save you a big headache the day of the Fishery. There is nothing worse than to watch people catch fish while you have to deal with bad line, a messed up reel, or both. For panfish we recommend respooling your reel with 4lb or 6lb test clear line.

**EVENT PROGRAM FOR PARTICIPANTS OF FISHERY**

<b>8:30 a.m.</b>	<b>Participants arrive at Park - coffee &amp; donuts served</b>
<b>9:00 a.m.</b>	<b>Guides &amp; Participants load up GONE FISHING!!</b>
<b>12:00 p.m.</b>	<b>Lunch</b>
<b>1:30 p.m.</b>	<b>Guides &amp; Participants load up GONE FISHING!!</b>
<b>4:30 p.m.</b>	<b>Back to the Park to disembark.</b>

**We are requesting that you please return the Fishery registration form on page 6. This will allow us to plan on how much food we will need to prepare and allow us to better serve you. Volunteers are still needed and if you have any other questions or concerns please call :**

***Mark Baehr (920) 766-9218***

***Bob Mayer (920) 833-6274***

***Bill Mayville (715) 758-8362***

***Harland Chapman (920)833-6274***

***For directions and a map see page 4.***

## DIRECTIONS AND MAP TO CTO'S, INC. 4th ANNUAL SHAWANO LAKE FISHERY/PICNIC

To get to the Lake Park / CTOs, Inc. Fishery Headquarters on Shawano Lake, in Cecil:

**From the Fox Valley:**

Take Hwy 47 North to Bonduel. (approximately 35 miles from Appleton)

From Bonduel take Hwy 117 North to Hwy 22. (approximately 5 miles)

Turn Right (east) on to Hwy 22.

Take Hwy 22 (approximately 1/3 of a mile) to the public boat launch just north of Park Street. Look for signs and our banner. You may park along the road or in the boat launch parking lot.

Our tent will be set-up to the left of the Boat Launch in the Park.

If you are coming from the Green Bay area take Hwy 29 West to the Hwy 117/47 exit to Bonduel. Follow directions above from Bonduel to the Park.

The day of the Fishery you may call this cell phone # (920) 470-5459. We Hope to see you there.



## **Boating Season is Here!!**

Our pontoon boat is out of storage and has been tuned up and readied for it's second year of service. For this boating season CTOs, Inc. has rented a slip at American Marina on Shawano Lake. The Marina is located on the West end of Shawano Lake and is very wheelchair friendly and should accommodate our needs quite nicely. The Marina has level ground and features an easily accessible loading area for all our challenged anglers and boaters. There is also a fuel pump along with a repair shop right at the Marina.

As of the printing of this Newsletter our pontoon should be bobbing gently at our slip and awaiting it's maiden trip for the boating season. Our slip rental runs from May till October, so there will be plenty of time for getting out on the water for fishing and/or sightseeing opportunities.

To provide these opportunities we will need your help. While a few volunteers stepped forward to captain/first mate our boat we still need more. **That is where you can help!** If you enjoy boating and or fishing, this opportunity is just what you've been looking for. By volunteering your time you will be providing a much needed service to Challenged Sportspersons wanting to get out for a morning or afternoon fishing/sightseeing trip and get to make some new friends along the way. The remainder of May is still open as is most of June and all of July, August and September.

As captains/first mates inform us of the dates they are available we will be put those dates on our calendar and make the calendar available to our challenged members and their families. If you have internet access check out our website at: **www.challengetheoutdoors.org** and go to the calendar of events page. Toby Malchow, our webmaster, has added new calendar of events pages. From there you will be able to view each months events as well as what dates captains are available. Or, if you are a challenged member or family member of a challenged person and have a date in mind that you would like to go fishing/sightseeing please call any of the contact persons to see if there are captains/first mates available, as some of our volunteer captains/first mates may be able accommodate you.

Bill Shogren has volunteered to instruct those wanting to be captains/first mates. He will teach operational skills and basic maintenance of our boat so all our volunteer captains and first mates will be knowledgeable and confident in operating our boat safely.

For all those interested in this great opportunity please call **Bill Shogren @ (920) 833-9871, Bob Mayer @ (920) 465-6143, Mark Baehr @ (920) 766-9218 or Bill Mayville @ (715) 758-8363.** We are also asking that all members wanting to captain our boat have prior boating skills and knowledge of operating our boat. A boating operational check off list is being developed to inform all boat users the proper mode of operations and should help keep potential problems to a minimum.

CTOs, Inc. and the Challenged Sportspersons we serve, are looking forward to another boating season and we hope you can and will take an active roll in making it an even greater success.

## **Hunter Selection To Begin For 2002** **UFFDA Hunts**

If you are interested in attending one of the 2002 UFFDA Deer hunts you must get your name on their list of candidates. They will be drawing the hunters names on the 1st of June. Challenged hunters with Class A or C permits are eligible.

If you are a Wisconsin resident and would like to attend the Baraboo or Rhinelander Archery deer hunts, call John Mitchell at: **(414) 541-4505** or email him at: **jmitchellwi@prodigy.net**. Out of state hunters need to call Daniel Hendricks at: **(320) 634-3660** or email him at: **bowtwang@runestone.net**. UFFDA also sponsors a Camp Wilderness Hunt in Park Rapids, MN.

The dates for the UFFDA's 2002 Hunts are:  
**Camp Wilderness Hunt, MN. September 18- 22.**  
**Baraboo Hunt, WI October 4-6.**  
**Rhinelander Hunt, WI October 18-20.**

**GOOD LUCK!!**

**CHALLENGE THE OUTDOORS, Inc.**  
\*\*\*\*2002 Fishery Registration Application\*\*\*\*  
June 8th

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Wheelchair user? Yes \_\_\_ No \_\_\_

Medication Taken (Please be specific): \_\_\_\_\_

Incase of an emergency call, Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Medical or Special Needs: \_\_\_\_\_

Name of Helper (if a helper is attending): \_\_\_\_\_

Address of Helper: \_\_\_\_\_

Phone: \_\_\_\_\_

Guests: \_\_\_\_\_

If Helper/Guests desire to accompany participant on boat, is it : Necessary \_\_\_ or Would like to \_\_\_

\* Available space on boats will determine whether helper/guests will be able to accompany participants. \*

Mail Registration Application to: Challenge The Outdoors, Inc.  
W4276 Cty Rd G  
Black Creek, WI 54106

Deadline: June 5th, 2002

Entry or Release of all claim: In consideration of the acceptance of my entry in the " CHALLENGE THE OUTDOORS, Inc. Fishery event, I release CHALLENGE THE OUTDOORS, Inc. and all volunteers who are connected with this event, from any liability or claims of injury to body or property or illness that I sustain during my participation in this event, I understand that this applies to myself, my personal helper, heirs and assigns. I represent that I am capable of participation and acknowledge that this release is being relied upon by the above organization in permitting me to participate. I also grant full permission to any or all foregoing to use any photographs, recordings, or any other records of this event for any legitimate purpose.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Entry must be signed by participant or legal guardian.

**The United Foundation For Disabled Archers**  
**2nd Annual 3-D Shoot Sat. June 22**

The Horicon Marsh Bowman are sponsoring this archery event to help support UFFDA. Featuring a silent auction, door prizes, special drawings to win a Lake Michigan Fishing Trip, with Reid Nehls, and a MUST ATTEND to win Double Bull Hunting Blind Raffle.

The 3-D shoot is open to all skill levels and classes of archers as well as crossbow users. There will be team and individual events. Disabled participants will be able use Gators to navigate the outdoor field course. The use of the Gators is being donated by John Deere Horicon Works.

**WHERE: Horicon Marsh Bowman club house in Mayville, WI. Approximately 20 miles South of Fond du Lac.**

**WHEN: Saturday, June 22nd**

**The festivities start at 10 a.m. with registration.**

**The Big 3-D shoot begins at 11:30**

**Dinner is served at 5 p.m.**

**Cost of shoot: \$5.00 per shooter \$7.00 per dinner**

Dinner features succulent 12-14 oz. Ribeye steaks, delicious baked potatoes and tasty fixins.

If you are interested in attending contact; **Bob Mayer @ (920) 465-6143 or Cal Popp @ (920) 269-7504.**

**CTOs, Inc. Sponsorships for Fishing Has No**  
**Boundaries Events**

During the past 3 years, CTOs has sponsored several Challenged anglers and their assistants at FHNb events. If you are interested in receiving a sponsorship for one of the FHNb events please call: **Bob Mayer at: (920) 465-6143**

FHNb ( a non-profit organization whose goal is to open up the great outdoors for people with disabilities through the world of fishing) has released their events schedule for 2002.

These events fill up fast. So send in your application ASAP. Although they do have deadlines for applying, many times space is still available after the deadlines, often due to cancellations, lack of response or for other reasons.

**Hayward, WI. May 17,18, & 19, 2002.**

The deadline for applying is March 15th. To receive an application call **1-800-243-3462 or (715) 634-3185** or check out their website at: **www. fishinghasnoboundaries.org** or email: **info@fhnbinco.org**

**Eagle River, WI. May 31, June 1, & 2, 2002.**

The deadline for applying is May 18th. To receive an application call **(715) 479-4782** or check out their website at: **www. fishinghasnoboundaries.org**

**Madison, WI. July 13 & 14, 2002.**

To receive an application call **(608) 271-2385** or check out their website at: **www. fishinghasnoboundaries.org**

**Chippewa Valley, WI. August 24 & 25**

To receive an application call **(715) 834-0949** or check out their website at: **www. fishinghasnoboundaries.org**

**CHALLENGE THE OUTDOORS, INC. BOARD OF DIRECTORS**

**PRESIDENT:**  
**HARLAND CHAPMAN**  
**(920)- 833-6274**

**VICE-PRESIDENT**  
**MARK BAEHR**  
**(920)766-9218**

**TREASURER**  
**JEAN CHAPMAN**  
**(920)465-6143**

**SECRETARY**  
**KAREN BAEHR**  
**(920)766-9218**

**DICK CROSS**  
**(920)746-0113**

**GARY KNAPP**  
**(920) 986-3977**

**JEANETTE MAKI**  
**(920)434-1663**

**TOBY MALCHOW**  
**(920)434-1663**

**BOB MAYER**  
**(920)465-6143**

**BILL MAYVILLE**  
**(715)758-8363**

**CHUCK NELSON**  
**(920)982-2526**

**BILL SHOGREN**  
**(920) 833-9871**

**LARRY ZANDER**  
**(920)525-5637**

**MEMBERSHIP APPLICATION**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**MY INTERESTS ARE: FISHING** \_\_\_ **HUNTING** \_\_\_ **VOLUNTEER** \_\_\_ **OTHER** \_\_\_

**If you checked other, please explain:** \_\_\_\_\_

**I AM ENCLOSING A CHECK FOR : NEW MEMBERSHIP** \_\_\_ **RENEWAL** \_\_\_  
**\$ 20.00 FOR A SINGLE** \_\_\_ **\$ 30.00 FOR A FAMILY** \_\_\_ **\$ 100.00 LIFETIME** \_\_\_

**DUE TO MY FINANCIAL SITUATION I WOULD LIKE TO BE CONSIDERED FOR A SPONSORED MEMBERSHIP** \_\_\_

**PLEASE MAKE CHECKS PAYABLE TO: CHALLENGE THE OUTDOORS, INC. AND SEND TO:**

**CHALLENGE THE OUTDOORS, INC.**  
**W4276 Cty Rd G**  
**Black Creek, WI 54106**