

Challenge The Outdoors, Inc.
W4276 Cty Rd G
Black Creek, WI 54106

www.challengetheoutdoors.org



~ 50 BIRD TRAP SHOOT ~

BOOYAH - BRATWURST

& SPANISH HAMBURGER

FESTIVAL AUGUST 10 AT

THE BROWN COUNTY

SPORTSMEN'S CLUB

(SEE FLIER ON PAGE 3)

July, 2002

Challenge The Outdoors, Inc.

It's been a very busy couple months since you last received our Newsletter. From Planning for and Sponsoring our 4th Annual Shawano Lake Fishery & Picnic (see pg. 9) , Coordinating the Aug. 10th Trap Shoot Fundraiser at the Brown County Sportsmen's Club. (see pgs. 2 & 3), Signing up Landowners for the Oct. Deer Hunt (see pg. 4), Holding our July Elections and Planning our End of Summer Shawano Lake Fishery & Picnic (see pgs. 5-7) there hasn't been a dull moment let alone much time to rest for our dedicated groups of volunteers.

As stated earlier our Elections, for our Board of Directors, were held at the July Membership Meeting. Elected were; Jerry Laedtke, Larry Laehn, Toby Malchow, Earl Miller and Gary Thyse. We extend our thanks to outgoing directors, Jeannette Maki and Chuck Nelson for their dedication and support of CTO, Inc. The Board of Directors will be electing the Executives at the Tuesday, August 20th Board of Directors meeting. The meeting will be held at the Seymour Library at 6:30 p.m. Besides the Election on the agenda will be the Sept. 7th Fisheree, Oct. Deer Hunt as well as other old and new business.

On page 8 you'll find information on the Ducks Unlimited Great Outdoors Festival, in Oshkosh, WI on August 16, 17 & 18. Also, on page 8, you'll find information on the United Foundation For Disabled Archers. UFFDA still has a few openings for their Fall Deer Hunts as well an Archery Shoot coming up on August 17 & 18.

We would also like to remind our members that our pontoon boat is available for their use on Shawano Lake. The Marina is located on the West end of Shawano Lake, has level ground and features an easily accessible loading area for all our challenged anglers and boaters. We now have a set of keys very near the Marina at the home of Jerry and Delores (mother) Laedtke. With about 2 months remaining on our lease there is still plenty of time to get out on the lake. If you want to reserve our boat or if you are in need of someone to take you out we ask that you contact **Mark Baehr @ (920)766-9218** email @ **baehr68@aol.com**, if you are unable to reach Mark contact **Bob Mayer @ (920) 465-6143**, **Bill Shogren @ (920) 833-9871**, or **Bill Mayville @ (715) 758-8363**.

On page 11 there is a permit application that allows Class A and Class C disabled permit holders to drive on designated roads within the Navarino State Wildlife Area in Shawano and Waupaca Counties. The Wildlife area provides a variety of wildlife viewing and hunting opportunities. Fill out the application with all the requested information and return to: Navarino Wildlife Area, 647 Lakeland Rd, Shawano, WI 54166. If you have any questions about the Wildlife Area or the permit application call the Shawano WDNR center @ **(715) 526-4226**.

With so many outdoor sporting events & activities coming up our Physically Challenged members should know that a new office, "Special Events Disabilities Coordinator", has been created. Bob Mayer is our Special Events Disabilities Coordinator and his duties include: acting on behalf of individual members in overcoming any obstacles that would prevent them from participating in events and bringing to the boards attention any funding deemed necessary to expedite a members involvement in activities. If there are any obstacles getting in your way please call **Bob Mayer @ (920) 465-6143**.

A few last notes. At the July Membership meeting there was discussion on ordering T-shirts with a logo on them that would represent CTO, Inc. Toby Malchow developed a very nice logo (see back page) and presented it at the July Directors meeting. A motion was made and passed to order T-shirts with the logo through VIP Promotions. We will have more information on the T-shirts in our next Newsletter. For those planning on Turkey Hunting this fall your application needs to be postmarked by **August 10**. And last but not least, due to the October Deer Hunt our **October Membership Meeting will be held Saturday, October 19th**. The location of the meeting will be in our next Newsletter. Hopefully, with some skill and a little luck, our Deer Hunters will have some great hunting stories & venison to share with us.

**BROWN COUNTY SPORTSMEN'S
CLUB TRAP SHOOT
FUNDRAISER**

By: Jean Chapman

On August 10, 2002 Challenge The Outdoors, Inc. will have a fundraiser at the Brown County Sportsmen's Club in Green Bay (see flier on pg. 3). In March Toby Malchow talked to some of the members of the Brown County Sportsmen's Club about holding a Trap Shoot as a method of raising funds to help CTO in reaching our goals of helping the Physically Challenged sports person enjoy the outdoors. They were very receptive of the idea and in April Toby, Jeannette, Harland and Jean met with their members to set up the event.

The event will be run as a 50 Bird Trap Shoot with 16 yard targets. The Brown County Sportsmen's Club members have offered to man the Trap Shoot range, leaving Challenge The Outdoors, Inc. to take care of the registration, raffle and food.

We have mailed 845 letters with raffle tickets to shooters and hopefully this will bring in a large crowd for the event.

We are in need of volunteers to help us on that day. If anyone can help please call Harland & Jean at (920) 833-6274 or Toby at (920) 434-1663. We can also use some raffle prizes, so if any of you have any means of helping please contact us at (920) 833-6274 and we will make arrangements to get the items.

An important note to our members, who can't tolerate the heat and humidity, the Club House is air-conditioned and is fully wheelchair accessible.

**RECAP OF CTO, INC. BRAT FRY
FUNDRAISERS**

By: Jean Chapman

On April 11& 12, 18 & 19 and May 2 & 3 CTO, Inc. ran the Brat stand @ the Festival Foods store on West Mason Street in Green Bay. These were all Thursday and Friday dates. The stand was open from 10 a.m. to 4 p.m. each day with an hour to set up and take down daily. We ran into a variety of weather, ranging from cold to wind to rain and yes, even snow one day. There were, however, a couple of fairly decent days of sun and fair temperatures.

This stand was manned by Toby Malchow on the grill for all six days with Harland and Jean Chapman doing the running for food and selling the brats each day. There were several CTO members as well as family members helping out. We, (Harland, Jean, and Toby) would like to thank the following people for their help and/or moral support these six days. Jeannette Maki, Larry Zander, Lyle & Jeanne Weyers, Gary Thyse, Bob & Rita Mayer., Bill Shogren, Bill Mayville (members). Jesse Pues, Sarah Schroeder (Harland and Jean's grandchildren). Ryan Peters, Matt Malchow, Brenda Roskom, Todd Malchow, Bill Young (Toby's relatives). We would also like to thank Mark Lemerond of Seymour Hardware for the use of a tent to offer protection from the sun, rain and wind.

We had an opportunity to get our name out in the Green Bay area and found the people who stopped at the stand very friendly and supportive.

Despite the lousy weather most days we realized a nice profit and found it very rewarding.

CTO, INC. 2002 SPECIAL EARLY DEER HUNT

For every disabled deer hunter, planning on participating in Wisconsin's' October 5 - 13, 2002 Deer Hunt for Hunters with Disabilities, August 31, 2002 is a very important day. For this is the deadline for getting their names on a Landowners list of participating hunters. For a complete list of Sponsoring Landowners call the DNR @ 608-261-7588 or go to their website @ <http://www.dnr.state.wi.us/org/land/wildlife/hunt/deer/disap.htm> From this web page you will also be able to access printable Class A-C Disabled permit applications as well as a wealth of other Disabled hunting & fishing permits and license information.

If you still haven't decided on where you're going to hunt this October we encourage you to call 1 of the Landowners who have enrolled their land under our name and to do it soon. The Landowners are:

Paul Kirchner DMU 63A, 155 Acres
N11462 Palmer Road
Clintonville, WI 54929
715-823-5450

Francis Sagert DMU 63A 187 Acres
N11288 County Rd Y
Clintonville, WI 54929
715-823-5116 (H)
715-853-6863 (W)

Jay Jones DMU 62B 50 Acres
N5059 Valley Rd * Oct. 5 & 6
Shawano, WI 54166 and
715-524-4345 (H) 12 & 13
715-524-4215 (W) (Shotgun Only)

Clifford Haws DMU 63A 52 Acres
W4635 Conservation Lane
Bonduel, WI 54107
715-758-8424

Dennis Rudie DMU 63B 81 Acres
N1048 Wood Lane
Pulaski, WI 54162
715-758-8296

Wilfred R. Mayville DMU 63B 180 Acres
W3840 Maple Lane
Pulaski, WI 54162
715-758-8363

Gary & Diane Blum DMU 63B 219 Acres
N5760 Valley Rd
Cecil, WI 54111
715-745-6179 (H)
715-853-4221 (W)

We also have the following property available for our use for the special hunt. From Marinette Co. platbook. **Sec. 21 & 29, T35 N, R 19E 240 acres. Athelstane, WI 54104.** This property is owned by Roger Peters of Menominee, MI. If interested please call **Toby Malchow @ (920) 434-1663.**

We are looking forward to working with these Landowners to enable the hunters in the field this deer hunting season and with just 2 months until opening day we would like to plan a few workdays to construct blinds, cut shooting lanes and do a little pre-hunt scouting. If you would like to volunteer your services, please call **Bill Mayville @ (715) 758-8363, Bob Mayer @ (920) 465-6143 or Mark Baehr @ (920) 766-9218,** they will be glad to inform you on any work dates and find an area where you can help with this years hunt.

We have made tentative plans to sponsor a deer camp at the Lessor Town Hall opening weekend Oct. 5 & 6 and closing weekend Oct. 12 & 13. We would be running it the same as last year. Serving a late breakfast between 8 - 10 a.m. and a lunch as well. For those unfamiliar with the Lessor Town Hall, it is located in Shawano county approximately 12 miles north of Black creek, just east of Hwy 47 on Lanstad Rd. It is fully wheelchair accessible, has a very nice kitchen and plenty of room to accommodate over 40 people. A map & directions to the Town Hall as well as other information on this years Hunt will be coming out in our upcoming Newsletter. One last reminder, the August 31 deadline is just around the corner, so make those calls soon!!

**CTO, INC. END OF SUMMER SHAWANO LAKE FISHERY & PICNIC
SATURDAY, SEPTEMBER 7TH, 2002**

CTO'S, INC. WILL PROVIDE PARTICIPANTS WITH:

1. Guided Boats
2. Live Bait (leeches, worms, night crawlers)
3. Lunch (food & refreshments)
4. Water
5. Terminal Tackle (hooks, sinkers & bobbers)

WHAT PARTICIPANTS NEED TO BRING:

1. U.S. Coast Guard Approved Life Vest * We will have a few available *
2. Personal Fishing Pole & Tackle * We will have a few Poles available *
3. Appropriate Clothing depending on weather (i.e. rain gear, warm clothes)
4. Sun Block , Sun Glasses & Water Bottle.
5. Lawn chair

EVENT PROGRAM FOR PARTICIPANTS OF FISHERY

8:30 a.m.	Participants arrive at Park - coffee & donuts served
9:00 a.m.	Guides & Participants load up GONE FISHING!!
12:00 p.m.	Lunch
1:30 p.m.	Guides & Participants load up GONE FISHING!!
4:30 p.m.	Back to the Park to disembark.

We are requesting that you please return the Fishery registration form on page 6. This will allow us to plan on how much food we will need to prepare and allow us to better serve you. Volunteers are still needed and if you have any other questions or concerns please call :

Harland Chapman (920) 833-6274

Bob Mayer (920) 465-6143

Bill Mayville (715) 758-8362

Mark Baehr (920) 766-9218

For directions and a map see page 7.

CHALLENGE THE OUTDOORS, INC.

Fishery Registration Application

Name: _____

Address: _____ City _____

State: _____ Zip: _____ Phone: _____

Wheelchair user? Yes ___ No ___

Incase of an emergency call, Name: _____ Phone: _____

Address: _____ City _____ State _____ Zip _____

Medical or Special Needs: _____

Name of Helper (if a helper is attending): _____

Address of Helper: _____

Phone: _____

Guests: _____

If Helper/Guests desire to accompany participant on boat, is it : Necessary ___ or Would like to ___

* Available space on boats will determine whether helper/guests will be able to accompany participants. *

Mail Registration Application to: **Challenge The Outdoors, Inc.**
W4276 Cty Rd G
Black Creek, WI 54106

Entry or Release of all claim: In consideration of the acceptance of my entry in the “ CHALLENGE THE OUTDOORS, Inc. Fishery event, I release CHALLENGE THE OUTDOORS, Inc. and all volunteers who are connected with this event, from any liability or claims of injury to body or property or illness that I sustain during my participation in this event, I understand that this applies to myself, my personal helper, heirs and assigns. I represent that I am capable of participation and acknowledge that this release is being relied upon by the above organization in permitting me to participate. I also grant full permission to any or all foregoing to use any photographs, recordings, or any other records of this event for any legitimate purpose.

SIGNATURE: _____ DATE: _____

DIRECTIONS AND MAP TO CTO'S, INC. 4th ANNUAL SHAWANO LAKE FISHERY/PICNIC

To get to the Lake Park / CTO, Inc. Fishery Headquarters on Shawano Lake, in Cecil:

From the Fox Valley:

Take Hwy 47 North to Bonduel. (approximately 35 miles from Appleton)

From Bonduel take Hwy 117 North to Hwy 22. (approximately 5 miles)

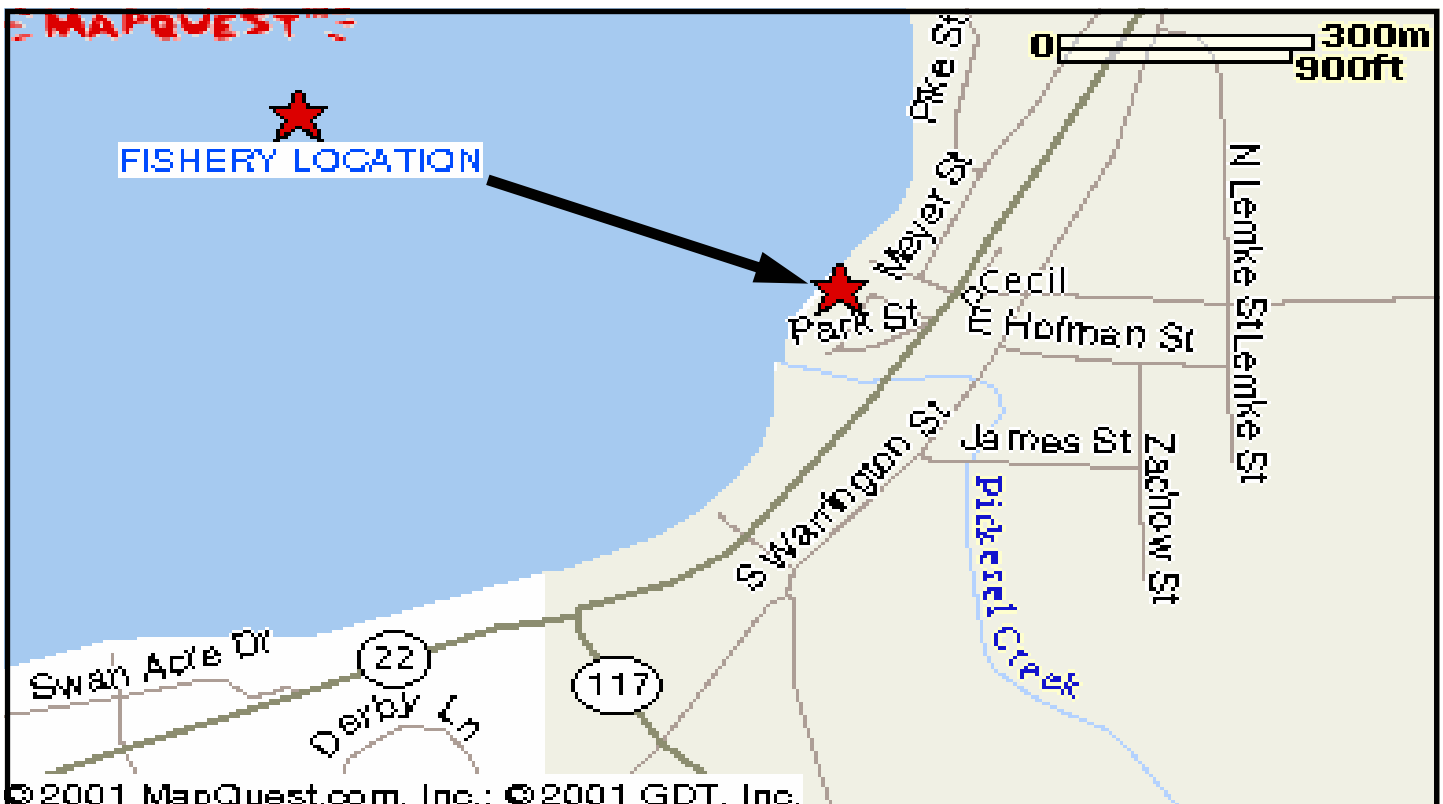
Turn Right (east) on to Hwy 22.

Take Hwy 22 (approximately 1/3 of a mile) to the public boat launch just north of Park Street. Look for signs and our banner. You may park along the road or in the boat launch parking lot.

Our tent will be set-up to the left of the Boat Launch in the Park.

If you are coming from the Green Bay area take Hwy 29 West to the Hwy 117/47 exit to Bonduel. Follow directions above from Bonduel to the Park.

The day of the Fishery you may call this cell phone # (920) 470-5459.



DUCKS UNLIMITED GREAT OUTDOORS FESTIVAL

By: Mark Baehr

On August 16, 17, & 18 DU will be holding it's 4th *Great Outdoors Festival* at the EAA Grounds in Oshkosh, WI. As in the previous 2 years CTO, Inc. will again be providing a free day pass to physically challenged sportspersons as well as a pass for their personal assistant. Parking costs \$5.

This Outdoor Festival is indeed Great and Grand. The Festival covers over 80 acres of E.A.A.'s grounds and is divided into 8 villages: Archery, Fishing, Shooting Sports, Hunting Dog, Conservation, Biking & Camping, ATV, and 4 X 4's as well as a Wilderness cooking competition, Timbersports (28 of the world's best axe men will be there competing), Instructional Seminars & Demonstrations, and 2 hangers filled with exhibitors and more.

Part of the big attraction to this Festival is that not only will you get to see all of this, if you really keep moving, you may also have the opportunity to do some hands on trying out of a variety of guns, bows (crossbows included), fishing equipment, ATV's & trucks, bikes, and more depending on your abilities. You will need a valid photo ID to participate in Festival activities.

For more information call the Festival Hotline @ 323-782-2978 or visit their website @ www.dugof.com or www.ducks.org for maps, sponsor and exhibitor listings, seminars and demonstrations, photos and more. Festival fliers are also available at area Fleet Farm stores.

The Festival is open Friday: Noon - 8pm, Saturday: 9am - 7pm & Sunday: 9am - 5pm.

As stated earlier, the festival covers over 80 acres and it will take some effort to see it all in just 1 day. Fortunately the grounds are very level, fairly smooth and shuttles are available for those who can walk. For those with electric wheelchairs or scooters a fully charged battery will be a must. If you need an electric scooter there will be rentals available, on a first come first served basis, at the main gate. Their

rental cost isn't known at this time.

(continued on next column)

If you would like to go to the Festival and need transportation, an assistant, an electric scooter, or have other needs and concerns please call our Special Events Disabilities Coordinator **Bob Mayer @ (920) 465-6143** and likewise contact Bob if you would like to volunteer your services as an assistant or are willing to provide transportation to the festival. To reserve your pass(es) please call **Mark Baehr @ (920) 766-9218** or Email him @ baehr68@aol.com

We look forward to hearing from you soon!

UFFDA LOOKING FOR A FEW GOOD BOWHUNTERS

If you are interested in attending one of the United Foundation For Disabled Archers 2002 Wisconsin Deer hunts you may still be in luck. As of the writing of this newsletter (August 1) a few openings remain in their Baraboo (Oct. 4 - 6) and Rhinelander (Oct. 18 - 20) Deer Hunts.

As in previous years, 1st priority will be given to UFFDA members who have not yet attended a hunt. If openings remain, they will be filled with hunters who have attended a hunt but did not harvest a deer and then if openings still remain they will be filled with past successful hunters. A reserve list is also developed to fill vacancies when cancellations occur.

All hunters are responsible for their transportation to and from the events. Lodging is made available at their camps and guides will be provided.

To be eligible you must hold either a Class A or C disabled permit and be a current dues paying member. A yearly membership is \$20. If you are interested contact UFFDA WI Chapter President John Mitchell by calling him @ **(414) 541-4505** or Email him @ jmitchellwi@prodigy.net

UFFDA is also holding their 3rd Annual 3-D Archery Shoot in Verona, WI on **August 17 & 18**. There will be team and individual events held at the Blackhawk Archers with a banquet on Saturday. This event is open to the public. Both crossbow and traditional

CTO, Inc. 4TH ANNUAL SHAWANO LAKE FISHERY & PICNIC A REAL KEEPER

by: Mark Baehr

8:30 a.m. Saturday morning, the tent was up, the coffee was brewed, bait and tackle were ready and the Skippers & First mates were ready and waiting for the anglers to arrive. By 9 a.m. most of the 54 participants, 13 of which were physically challenged, had arrived and by the looks of things they couldn't have asked for a much nicer day. Call it good fortune or just plain luck, (we'd like to believe there was at least a little bit of skill involved), but whatever it was, everything was coming together just the way we always envisioned it could.

First of all the weather was nearly perfect. There would be no need for sunscreen or a rain jacket on this day. The temperature held steady in the mid 70's all day and with overcast skies and a light southwest breeze everyone was quite comfortable while on the water or shore.

Now, with the weather on our side, the only questions that remained were, was our timing right, would the skippers find the fish and would the fish be willing to bite once found? For most of the participants, on the 6 pontoon boats, it didn't take long for those questions to be answered and that answer was.....**YES!**

Our timing, while not perfect, was very good. With the cooler than normal Spring many of the bluegills and pumpkinseeds, our intended targets, still hadn't spawned. This meant that once our skippers and first mates found the fish, and they did, they would most likely be tightly schooled and hungry. From that point on it was just a matter of keeping the boats on the active schools and feeding them a steady diet of leaf worms and pieces of night crawlers rigged below small panfish bobbers. By the time the anglers returned for lunch many had already caught a quite a few nice hand sized gills along with a

mixed bag of pumpkinseeds, perch and even a whopper bullhead thrown in for good measure. A good start by any measure and now it was time to give the fish a break and feed our hungry faces for a change.

For lunch the participants dined on brats & hotdogs with all the fixins, corn on the cob, potato salad, veggies & fruit and plenty of fine desserts. By the sounds of things, it got pretty quiet, all the participants must have been hungry and found something to their likings to fill their stomachs with. After lunch a few fishing stories were exchanged and time was taken to make new acquaintances and to renew a few old ones. A couple of the anglers called it a day and the rest of the anglers thoughts turned back to what they hoped would be a great afternoon of fishing. With that thought in mind they loaded back up and hit the water for the afternoon bite.

The afternoon fishing proved to be just as good as the mornings and even better for some. By 4:30 p.m. the anglers had returned with wide grins and a lot of nice fish. Their fish were filleted and bagged up for what we are sure were some very tasty fish fries. As one group put it, **"This was best fishing we've ever had !!"** We couldn't have agreed more.

This event was a huge success and provided wonderful experiences for all who took part. To our Events & Food committees, Cooks, Pontoon boat owners, Skippers & First mates and the many other people who provided their support and helping hands, CTO, Inc. and all the Challenged Sportspersons who participated extend to you a well deserved **THANK YOU !!** We also thank the Seymour Lions Club for donating us the use of their tent.

We are looking forward to seeing them all again next June and hopefully on Sept. 7 of this year for

CTO, Inc. BOARD of DIRECTORS

PRESIDENT:
HARLAND CHAPMAN
(920)- 833-6274

VICE-PRESIDENT
MARK BAEHR
(920)766-9218

TREASURER
JEAN CHAPMAN
(920)465-6143

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GARY THYSE
(715)758-6854

LARRY ZANDER
(920)525-5637

MEMBERSHIP APPLICATION

NAME _____ PHONE _____

DATE _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____

MY INTERESTS ARE: FISHING ___ HUNTING ___ VOLUNTEER ___ OTHER ___

If you checked other, please explain: _____

I AM ENCLOSING A CHECK FOR : NEW MEMBERSHIP ___ RENEWAL ___
\$ 20.00 FOR A SINGLE ___ \$ 30.00 FOR A FAMILY ___ \$ 100.00 LIFETIME ___

DUE TO MY FINANCIAL SITUATION I WOULD LIKE TO BE CONSIDERED FOR A
SPONSORED MEMBERSHIP ___

PLEASE MAKE CHECKS PAYABLE TO: CHALLENGE THE OUTDOORS, INC. AND SEND TO:

Challenge The Outdoors, Inc.
W4276 Cty Rd G
Black Creek, WI 54106